

TOWN OF CLINTON MINOR SITE PLAN CHECK LIST:

To qualify as a minor site plan :

- 1). Alterations to the façade or roof of an existing building
- 2). FAR increase or decrease no more then 10% or 200 SF (whichever is less)
- 3). Site Grading / Landscaping of no more than 250SF
- 4). Increase or decrease of parking spaces of no more than 5 spaces.
- 5). No road installation or off tract improvements

Application # _____ Name of Applicant _____

Date Filed: _____ Zone District _____

Location (street) _____

Tax Map Sheet _____ Block _____ Lots _____ # of Lots _____

Map Reference Title _____ Date _____

Date by which Board must act _____

PLAN DETAILS:

Yes **No** **N/A**

- | | | | |
|--------------------------|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | File free adequate |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Application form complete |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 15 prints submitted |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Drawn and sealed by NJ P.E. and L.S. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Scale: Not less than 1" = 50' |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Area of Lot |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lot line dimensions |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Location of: |
| | | <input type="checkbox"/> | Existing & proposed buildings |
| | | <input type="checkbox"/> | Building setback, sideline & rear yard distances |

Location of :

- | | | | |
|--------------------------|--------------------------|--------------------------|--------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Existing Features: |
| | | | Existing N/A |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Watercourses |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Wooded areas |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Easements |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Roads |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Structures |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Parking Areas |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other Improvements |

Yes **No** **N/A**

- | | | | |
|--------------------------|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Location & Identification of all proposed changes to the site. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Zoning table showing Zone District and Standards, existing compliance or non-conformities and proposed compliance or required variances. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Topography or spot elevations for changes involving grading, construction of building or parking additions. |

REFERRALS REQUIRED**By Board** **By Applicant**

()	()	County Planning Board
()	()	Soil Conservation Service
()	()	Dept. of Environmental protection
()	()	Dept. of Transportation
()	()	Division of State & Regional Planning
()	()	Tax Assessor
()	()	Administrator of Public Works
()	()	Board of Health
()	()	Board of Adjustment
()	()	Board of Education
()	()	Building Official
()	()	Shade Tree Commission
()	()	Police Department
()	()	Fire Inspector
()	()	Environmental Commission
()	()	Town Engineer
()	()	Planning Consultant
()	()	Board Attorney
()	()	Tax Collector
()	()	_____

PLANNING BOARD ACTION

() Application incomplete- return to applicant

() Approve

() Deny

() Other Comments _____

Prepared by: _____**Applicant:** _____

***** Whatever other information the board needs, based on the specific application and site, to make an informed decision.**

